P. 0: Box 10044, F.S. Greenville, S.C. 29603

PORTERIVILLE, GO.S.C.

600K 1378 PAGE 798

USDA-FmHA Form FmHA 427-1 SC

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(Rev. 8-19-75)

THIS MORTGAGE is made and entered into by Minnie M. Henderson

residing in Greenville

- County, South Carolina, whose post office address is

## 113 Newcastle Place, Simpsonville

h Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument

Principal Amount

Annual Rate of Interest

Due Date of Final
Installment

Sept. 27, 1976

\$17,000.00

8½%

Sept. 27, 2009

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Newcastle Place being known and designated as Lot No. 51 as shown on a plat entitled "The Village", Section I, dated October 13, 1972, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4-R at Page 52, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNIC at an iron pin on the northerns side of Newcastle Place at the joint front corner of Lots Nos. 50 and 51 and running thence with the line of Lot No. 50, N. 29-26-39 E. 147.90 feet to an iron pin; thence with the rear lines of Lots Nos. 36 and 35, N. 63-37-41 W. 105 feet to an iron pin at the joint rear corner of Lots Nos. 51 and 52; thence with the line of Lot No. 52, S. 14-19-46 W. 125.79 feet to an iron pin on the northern side of Newcastle Place; thence with the curve of the northern side of Newcastle Place (the chord of which is S. 44-25-45 E. 75 feet) to the point of beginning.

FmHA 427-1 SC (Rev. 8-19-75)

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